

| DSB INTERNATIONAL PUBLIC SCHOOL<br>RISHIKESH (UTTARAKHAND) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
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| HALF YEARLY EXAMINATION (2026-2027)                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
| CLASS - X                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
| SUBJECT                                                    | SYLLABUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ACTIVITY                                                               |
| ENGLISH                                                    | Reading Section- First Flight L-1 A Letter to God, L-2 Nelson Mandela, L-3 Two Stories about Flying, L-4 From the Diary of Anne Frank, L-5 Glimpses of India, L-6 Mijbil the Otter<br>Poem - P-1 Dust of Snow, P-2 Fire and Ice, P-3 A Tiger in the Zoo, P-4 How to Tell Wild Animals, P-5 The Ball Poem, P-6 Amanda, P-7 The Trees<br>Footprints Without Feet - L-1 A Triumph of Surgery, L-2 The Thief's Story, L-3 The Midnight Visitor, L-4 A Question of Trust, L-5 Footprints without Feet<br>Grammar - Integrated Grammar<br>Writing - Letters, Analytical Paragraph | * (ASL)<br>* Project on Anne Frank                                     |
| HINDI                                                      | अपठित गद्यांश<br>गद्य खण्ड – 1. बड़े भाई साहब , 2. डायरी का एक पन्ना , 3. ताताँरा वामीरो की कथा , 4. तीसरी कसम के शिल्पकार , 5. अब कहाँ दूसरे के दुःख से दुःखी होने वाली , 6. पतझड़ में टूटी पतियाँ।<br>पद्य – 1. साखी , 2. पद , 3. मनुष्यता , 4. पर्वत प्रदेश में पावस , 5. तोप , 6. कर चले हम फिदा , 7. आत्मत्राण।<br>व्यकरण – 1. मुहावरे , 2. समास , 3. पदबन्ध , 4. रचना के आधार पर वाक्य रूपान्तरण।<br>लेखन – 1. पत्र , 2. सूचना , 3. विज्ञापन , 4. अनुच्छेद , 5. ई. मेल/लघुकथा<br>संचयन – 1. हरिहर काका , 2. मेरे सपनों के से दिन                                      | श्रवण कौशल<br>वाचन कौशल                                                |
| MATHS                                                      | 1. Real numbers<br>2. Polynomials<br>3. Pair of Linear Equation in two variables<br>4. Quadratic equations<br>5. Arithmetic Progressions<br>6. Triangles<br>7. Coordinate Geometry<br>8. Introduction to Trigonometry<br>9. Application of Trigonometry<br>10. Circles<br>11. Probability                                                                                                                                                                                                                                                                                   | 1. Lab Manual<br>2. Project based on Maths Quiz                        |
| SCIENCE                                                    | Biology - CH-5 Life Processes<br>CH-6 Control & Coordination<br>CH-7 How do Organisms Reproduce?<br>Physics - CH-9 Light - Reflection & Refraction<br>CH-10 The Human Eye & the Colourful World<br>CH-11 Electricity<br>Chemistry - CH-1 Chemical Reactions & Equations<br>CH-2 Acids, Bases and Salts<br>CH-3 Metals and Non-metals                                                                                                                                                                                                                                        | 1. Lab Manual<br>2. Art Integrated Project (Biology)                   |
| Social Science                                             | History - Ch-1 The Rise of Nationalism in Europe<br>Ch-2 Nationalism in India<br>Geography - Ch-1 Resources and Development<br>Ch-2 Forest and Wildlife Resources<br>Ch-3 Water Resources<br>Political Science - Ch-1 Power-sharing<br>Ch-2 Federalism<br>Ch-3 Gender, Religion and Caste<br>Economics - Ch-1 Development<br>Ch-2 Sectors of the Indian Economy<br>Ch-3 Money and Credit                                                                                                                                                                                    | * Consumer Rights Project<br>* Picture-based Questions<br>* Map Skills |
| A.I.                                                       | Employability Skills - Unit-1 Communication Skills-II<br>Unit-2 Self-Management Skills-II<br>Unit-3 ICT Skills-II<br>Subject-Specific Skills - Unit-1 Revisiting AI Project Cycle & Ethical Frameworks<br>Unit-2 Advanced Concepts of Modeling in AI<br>Unit-3 Evaluating Models<br>Unit-5 Computer Vision                                                                                                                                                                                                                                                                  | Practical Assignment & Practical Exam                                  |
| ART & CRAFT                                                | MANDALA ART<br>POSTER DRAWING<br>MODERN PAINTING<br>ARTIST BIOGRAPHY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        |